## Governor's Office For Emergency Relief and Recovery Legislative Advisory Board Meeting Wednesday, July 1, 2020 Agenda 1PM Dial In: 800.356.8278 Access Code: 389388

- I. Call to Order Reading of Public Meeting Statement
- II. Attendance
- III. Presentations on:
  - 1:10 PM 1:30 PM Todd Leach, Chancellor USNH, and Susan Huard, Interim Chancellor CCSNH
  - 1:30 PM 1:50 PM Sarah Mattson-Duston, Executive Director, NH Legal Assistance
  - 1:50 PM 2:10 PM Steve Ahnen, President, NH Hospital Association.
- IV. Discussion on:
  - o Summer Camps
- IV. Next Scheduled Meeting Wednesday, July 29<sup>th</sup> 1 pm
- V. Adjourn